



**OLYMPIC PARK NEIGHBORHOOD COUNCIL**  
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**City of Los Angeles**  
**California**



**OFFICERS**

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**John Jake:** VICE-PRESIDENT  
**Helene Maidan:** SECRETARY  
**Pamela Whittenbury:** TREASURER

**PUBLIC SAFETY COMMITTEE MEETING AGENDA**  
**Tuesday, October 12, 2010 – 7 PM**  
**Los Angeles Workers Center 1251 S. St. Andrews Place, LA, 90019**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 485-1360 or e-mail [NCsupport@lacity.org](mailto:NCsupport@lacity.org). In compliance with government code section 54957.5, non-exempt writings that are distributed to all or a majority of the Board members in advance of a meeting may be viewed at our website by clicking on the following link: [www.theopnc.org](http://www.theopnc.org), at a location given in the item number of the agenda or at the scheduled meeting. In addition if you would like a copy of any record related to an item on the Agenda, please contact the Olympic Park Neighborhood Council via email [info@theopnc.org](mailto:info@theopnc.org). Agenda is posted for public review at the **Queen Anne Recreation Center**, 1240 West Boulevard, **Los Angeles High School**, 4650 West Olympic Boulevard, **Queen Anne Elementary School**, 1212 Queen Anne Place and **Los Angeles Worker's Center**, 1251 South St. Andrews Place

**1. Call To Order**

**2. PUBLIC COMMENT:** Comments from Stakeholders or public on non-agenda items. Speakers are requested to complete a Speakers Card and present it to the Secretary or sign the Speakers List at the front, time permitting, Speakers will be allowed two (2) minutes to speak.

**3. COMMITTEE ACTION ITEMS/DISCUSSION:**

- A. Committee Set-up**
- B. Develop Year Long Plan of events**
- C. Coordinate with Utility Committee**
- D. Earthquake Preparedness & Safety Program**
- E. Future Speakers**

**4. ADJOURNMENT**