



OLYMPIC PARK NEIGHBORHOOD COUNCIL
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City of Los Angeles
California



OFFICERS

Peter Schulberg: PRESIDENT
John Jake: VICE-PRESIDENT
Helene Maidan: SECRETARY
Pamela Whittenbury: TREASURER

OUTREACH COMMITTEE SPECIAL MEETING AGENDA
Thursday, November 18, 2010 – 6:30 PM
Starbuck's 1258 S La Brea Ave LA, 90019

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 485-1360 or e-mail NCsupport@lacity.org. In compliance with government code section 54957.5, non-exempt writings that are distributed to all or a majority of the Board members in advance of a meeting may be viewed at our website by clicking on the following link: www.theopnc.org, at a location given in the item number of the agenda or at the scheduled meeting. In addition if you would like a copy of any record related to an item on the Agenda, please contact the Olympic Park Neighborhood Council via email info@theopnc.org.

1. **Call To Order**
2. **PUBLIC COMMENT:** Comments from Stakeholders or public on non-agenda items. Speakers are requested to complete a Speakers Card and present it to the Secretary or sign the Speakers List at the front, time permitting, Speakers will be allowed two (2) minutes to speak.
3. **REVIEW and APPROVAL of OCTOBER MINUTES**
4. **COMMITTEE ACTION ITEMS/DISCUSSION:**
 - A. **Queen Anne Winter Event**
 - A. **Councilman Wesson's Winter Event**
 - B. **Outreach Calendar Forecast**
 - C. **Public Safety Event Participation**
 - a. **Walking Tours**
 - b. **Health Fair**
 - D. **Elderly Outreach**
 - E. **Holiday Can Drive**
 - F. **Website**
 - G. **Phone/Answering Machine**
 - H. **Top 10 Issues Forum**
 - I. **Midtown Wilshire Forum With MINC**
 - J. **New Topics**
 - K. **Miscellaneous others**
5. **ADJOURNMENT**