



OLYMPIC PARK NEIGHBORHOOD COUNCIL
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www.theopnc.org

City of Los Angeles
California



OFFICERS

Peter Schulberg: PRESIDENT
John Jake: VICE-PRESIDENT
Helene Maidan: SECRETARY
Pamela Whittenbury: TREASURER

Rules and Election Committee MEETING AGENDA

Thursday, Dec. 02, 2010 – 7:00 PM

NEW MEETING LOCATION

Starbucks, Starbucks 1258 S La Brea Ave LA, 90019

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 485-1360 or e-mail NCsupport@lacity.org. In compliance with government code section 54957.5, non-exempt writings that are distributed to all or a majority of the Board members in advance of a meeting may be viewed at our website by clicking on the following link: www.theopnc.org, at a location given in the item number of the agenda or at the scheduled meeting. In addition if you would like a copy of any record related to an item on the Agenda, please contact the Olympic Park Neighborhood Council via email info@theopnc.org.

- 1) Call To Order
- 2) Roll Call
- 3) Last meetings minutes review
- 4) Public Comment: Stakeholders and/or Public no agenda items. Speakers are allowed 5 Minutes.

NEW BUSINESS:

1.st **Introduction**

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2. **Review Power Point - Brown Act- What it is and what it means to the Board - Overview**

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3. **Review Power Point - DONE- What it is and what it means to the Board - Overview**
· Laws that govern us - Overview.

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4. Training Topics – Subject matter to train the board members **- on going**

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5. **CERT TRAINIING – Discussion need to see if we can work with the Public safety Committee on this topic.**

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4-6. Adjournment

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